

Mark 9: 43-48

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3

5 OBJECTS Being Under  
The Knife

5/91

(CP)

Mark 9:47-48

### GOING UNDER THE KNIFE

I. The Harsh Facts of Life  
1. Born into it, cannot escape it. Material possessions  
2. We do not create darkness; turn off light, it is there  
3. sickness, disease, death are there  
misery, disaffection, despair -  
baptists, morgues, cemeteries

3. All mixed together: good, bad; health, sickness; life, death  
even good that fail and fall bad  
harmful that can do - good or bad  
tragedy - speech - search it -  
good - " - early -  
bad - " - need -  
heart - " - favor -  
mind - " -

### II. The Knife a Necessity

I. <sup>normal life</sup> Providence where it is used to kill the terrible traits  
cancer in the body  
tumors in the organs  
like fungus or fruit trees  
parasite in animals  
pruning the vine, tree

2. Even society  
to penetrate, to reform, to subdue, to destroy

### III The Christian Life

Inclusive: love, etc., kindness, tenderness, etc.  
But also exclusive: wrong, sin, etc., cut off the evil  
breeding with family, friends, etc. <sup>the old - aged</sup>  
II Cor. 6: 4-18  
(as people desired, or beautiful good deeds  
with love)

2) The severity of Jesus' judgment "burned me and smote  
tender, gentle, kind, forgiving" <sup>but not harsh & stern</sup>  
and also unmercifully  
Mocked  
Punished, scolded, scolded, beat, etc.  
Rid of me

3) The teaching of the text:  
in a hard hold the manum, mouth, not it to  
cannot save the master, at state, hard and cruel  
(at pretty cravat, at state, hard and cruel)  
true love? the world  
(as child, was, little) is first a few  
of eye visitors, enemies, admittors  
of feet leads with place & emergencies  
to forget the life, cursing  
- in a burning life keeps you away  
- in self popularity  
not as demand not impossible to keep  
the way that he asked = appearance of his face  
by others, see us through.

IV The Immeasurable Choice <sup>bring a friend</sup> 432  
1. Heaven or hell before us: Eternity <sup>164</sup> <sup>149, 146, 148</sup> <sup>5 suggested</sup>  
a battle to fight <sup>f. little lost, costly sold</sup>  
(as form) <sup>f. youk, m. 10,000 men</sup>  
<sup>f. saved & a lost at</sup>  
<sup>hell grown</sup>

2. Jesus uses word "Believe" <sup>7</sup>  
spoke more about hell than about heaven  
What no tears, I come down from heaven, die to save us  
from a murderer?  
eternal life?  
another life? aspiration  
come to save us from the fires of hell

3. Why the religion of the gospel  
hell created for the devil and his angels not 3.9-41  
God sent us there? We send ourselves  
we choose  
f. Adam, Eve, brought first  
f. Cain up thousands  
f. Judas  
f. we reject it, misery? Hell

(as) "Dad, shall I tell you what a mother?"<sup>74</sup>

Mk. 9: 43-48.

### Going Under the Kniff

(a) The operations; anything, to be right. We must be helped.

1. Thrown into a world of much seriousness.  
(b) The class has to wear a mask - the vanguard, that is under false lights.
2. The real world as we find it.
  - (1) Full of sin, disease, death. Questions, regarding, hospitals, magicians, cemeteries.
  - (2) A world knifed together - the good and the bad. Not gilded separately above/below - but same day  
Good people only bad. Bad people half good. Form all mixed.
  - (3) Faith - good thing need go bad. Good idea of becoming bad.  
Hands - that do. Tongue - that speaks. Eyes - that see. Feet - that carry us.
3. The knife a necessity.
  - (1) Cancer on the body. Tumor in the body. Parasites, on the trees. Bloodsuckers or fish.
  - (2) In the physical world.  
~~Dragon's fruit tree - rock growing - Ensign State Building.~~
  - (3) In the spiritual world.  
Fettered down: bound down: tied down: shackled down:

### I CHARACTERISTIC OF THE CHRISTIAN LIFE.

- To be a Christian - inclusive. Yes, of love, grace, etc.
- Exclusiveness. Is it a giving up? I must answer, yes!
- (a) ~~Cross~~ If that hand holds on to meanness, world ... cut it off. Can't cut & master. ~~the right~~
- " this eye is adulterous, various, jealous ... cut out that eye. Imaginative part: then die.
- " heart full of hatred, malice, self-glorification... " " " hand, soon discard. " ~~Wishes on the~~  
" this foot lead me into sin, place I ought not ... " " " that foot. ~~them up.~~ ~~(O Wishes dead.~~
- Penalty - that hand should drag me into hell.
- A business that keeps you away ...  
One do - better let them stay on again ...  $\rightarrow$  breaking with family, friends, habits  
Greediness ...  
High-mindedness: feeling of mistreatment.

### II ESSENTIAL TO GROWTH.

- Dragon's fruit tree - rock growing - ~~Ensign State Building~~.
1. The principle of regeneration.  
Restitutionary - Reform School - Acapulco - Little roundish old boy. For the health of society.  
"Come out from among them, and be of separate" "my people a righteous people." "My neighborhood gods."
  2. The principle of liberation.  
"Gloves, rock on it. Streams, dammed up. Bound down, tied down by conservatism."  
"Some living, and let him go." The spirit of God is free - its rules are the rules of the spirit.
  3. The principle of operation.  
~~Ensign State Building~~: Loot trees in Amherst: the diseased limb.  
Canton - when Congress declared the War of 1812.  
Better a hundred? 10 members. But cost 120 worth payed, then 5,000. But now, 5,000.

### III INEVITABLE

- Life or kill out them before us. Either we gather them, or they of us. We make it healthy - or they die.
- Our side - our diseased timber our neighbors - burn them up, cut them, and, cast them into the sea.
1. Kill straight to the bone; let the chips fall where they may.  
(a) The church. "They say - what say they? - let them say!"
  2. Kill straight to the bone. On - trust me.  
(a) Spirit of Columbia.

